

THE WAR CRY

OFFICIAL GAZETTE OF THE SALVATION

WILLIAM BOOTH
FOUNDER



ARMY IN

CANADA, WEST AND ALASKA

BRAMWELL BOOTH
GENERAL

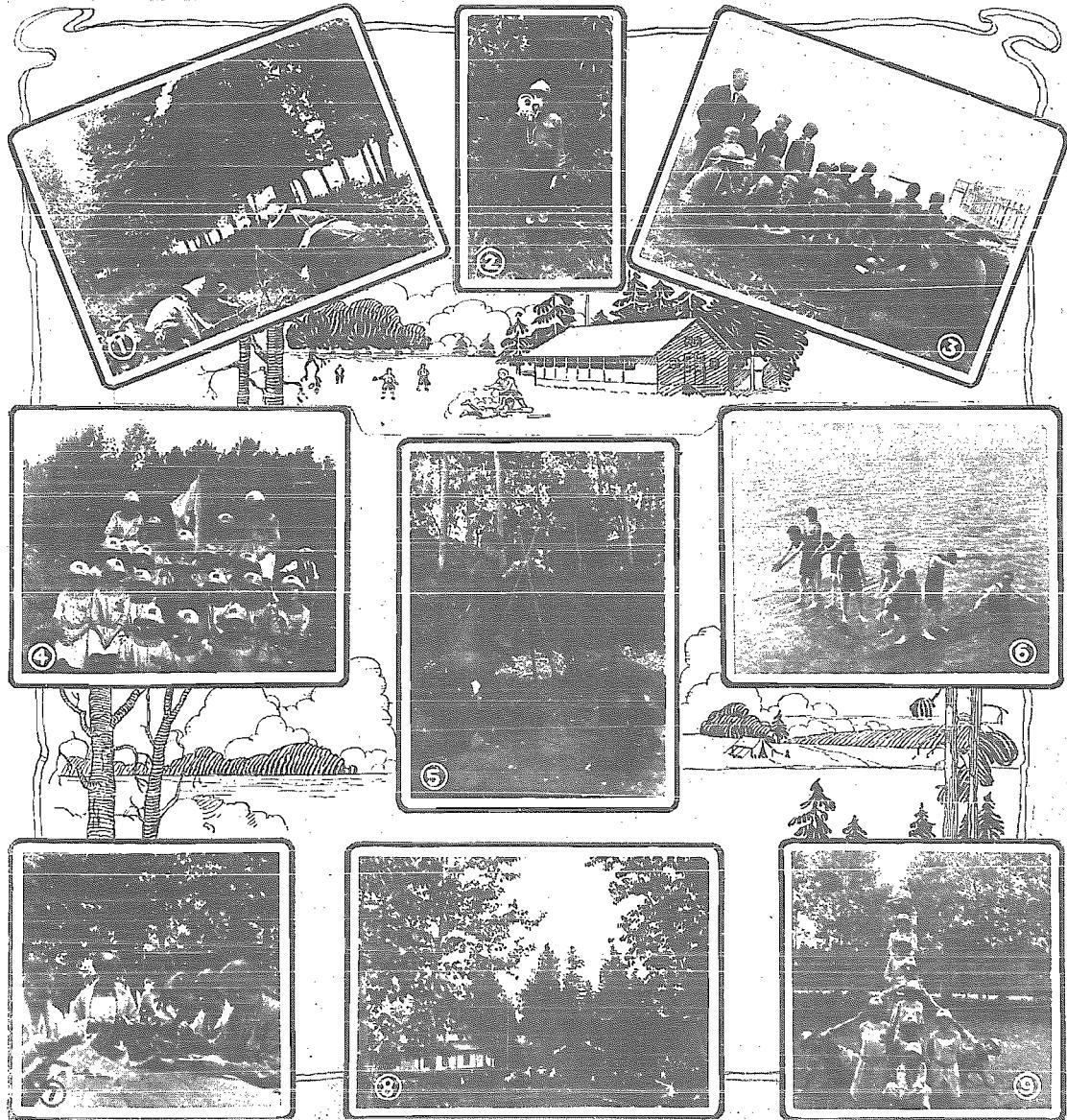
INTERNATIONAL HEADQUARTERS
101 Queen Victoria St., London, E.C.

TERRITORIAL HEADQUARTERS
317-319 Carlton St., Winnipeg

VOL. VII. No. 32. Price 5c.

Winnipeg, Aug. 7, 1926

CHAS. T. RICH, Lt.-Commissioner.



SCENES FROM THE ARMY'S YOUNG PEOPLE'S CAMP AT LAKE WINNIPEG

1.—A lesson in Practical Scouting. 2.—Reveille. 3.—A chat with the Chums. 4.—One of the Sunbeam Brigades. 5.—Fire-lighting without matches. 6.—Fun on the raft. 7.—Guards spend a profitable hour sewing. 8.—The picturesque playing-field. 9.—Pyramid-building. (See Page 5)

SPIRITUALLY MINDED RUSSIA

Brigadier Boije Tells the Story of Her Campaigns, Attended By Amusing Incidents and Revolting Features, in Villages Near Leningrad

AS in a recent issue indicated, the Russians are spiritually-minded to a remarkable degree. This article will reveal further personal experiences of the Brigadier among that devout and warm-hearted people, more especially among those dwelling in villages near Leningrad.

Padded Coats and Belted Shirts

The Russian peasants in padded coats and belted shirts are in keeping with their picturesque houses, which combine the functions of byre and human dwelling, with a side entrance for quadrupeds and a front door for Ivan and his family. Those houses suggest a simplified version of the beautiful architecture of the Black Forest, with, in the far north of Russia, an additional reminder of things seen in Western Canada. For in the Archangel and Olenetz provinces one finds the "Swiss chalet" effect associated with carvings and colorings closely resembling those of Red Indian totem poles. Russian peasants are the same kindly folk—so full of brotherliness, so lacking in guile—whether met with in the Arctic Circle or south of Moscow. Nay, the present writer first became acquainted with the unique and strangely attractive character of the Russian peasants when, some years before the war, he met a multitude of them, not in Russia at all, but in Palestine. Each individual was attaining the culminating point of his or her life by making a pilgrimage to the reputed place of Christ's burial in Jerusalem. The humble simplicity of these pious, if unlettered, folk was vividly revealed. Their accustomed thick, warm clothing had not been exchanged for raiment suitable to a hot climate. Many carried the beloved tea utensils by hand, as almost their only luggage. Trudging doggedly along in the broiling sunshine, a scattered procession over a mile in length, they greeted onlookers with a fraternal smile and humorous twinkling eyes. It was beautiful to see them weeping in the Church of the Holy Sepulchre.

These attractive qualities, revealed alike among the hills of Judea, along the lonely Murman coast, down the far-flowing Dvina and in the Soviet capital, stand forth vividly in the Brigadier's experiences of village life within easy reach of Leningrad.

Kind and Friendly

"We used to take it in turns," said Brigadier Boije, "to go in parties of three, with musical instruments, Bibles, and Song-Books, on campaigns of about a fortnight's duration among the peasants. They were everywhere very pleased to have us visit them, but, then, of course, all Russians—the townsfolk as well as the peasants—are naturally friendly and kind and hospitable. And that reminds me of a difference one notices between a Russian who has just got saved and, say, an Englishman in the like situation. The same great transforming power has come into the life of each, but it does not immediately express itself in the same way. The world often sees what has happened to the Englishman by the marked improvement he effects in his own home; but the converted Russian's one idea is to go hurrying around among his poor,

suffering neighbors and try to share the comfort of his one little room or scanty piece of food with those who have none.

"But that by the way. I was going to say something about the work we were doing, up to within a short time of my leaving Russia, in the villages. A sense of gratitude impels one to begin by pointing out that, in addition to the sense of giving to others, we had a personal and quite selfish reason for taking to go on these campaigns. It will be remembered that the war caused a very general shortage of food throughout Russia. In Russia, revolution combined with war to intensify that shortage, which, of course, was mainly felt in the towns and cities. Agriculturalists, as the producers of food, naturally were in a position to provide for their own needs and those of their visitors. Therefore, we were fed up on our village campaigns—fed up, please note, in a sense quite contrary to the slang meaning of that phrase. Indeed, I think the food we had in the peasants' houses (under, of course, the sternest Government mandate against carrying

knocked down, every one being careful not to turn his or her back to the icon. The Russians are very devout, and any departure from solemnity would strike them as strange. This rather put a tax upon us, for with the cattle and other animals, and the farmyard birds all in the house, it sometimes happened in the middle of a Meeting that a cock would crow, or little pigs got entangled with the children, or some other queer thing before. If anything droll occurs, please don't look at me, we used to say beforehand to one another, by way of guarding against the danger of involuntary smiles.

All Manner of Questions

"When the Meeting was over, the people of the house would put a large samovar on the table, in addition to rye bread cut into pieces. Then every one would be free to drink tea and eat of the bread. All manner of questions were put to us, and we would repeatedly be asked to interview relatives. It was often, 'Oh, do please come and speak to my husband, for he has lately been very

inquiry whether recognition of splendid Russian qualities was limited to the peasant class.

"No, indeed," replied Brigadier Boije; and the next minute she was recalling Moscow incidents that afforded a strong social contrast to her experiences in the villages.

A Fine-looking Caucasian

"In the summer of 1919," said the Brigadier, "we were privileged to sing our Army songs in one of the Greek Orthodox churches, the minister, a really converted man, extending us a cordial invitation. He also came sometimes to our Hall and spoke to our people. Our Hall, by-the-by, was associated with the central place of meeting for the Tolstoy disciples, some of whom got converted under Army influence. I especially recall one of them, a fine-looking Caucasian with a large beard. After a Meeting he came to us and talked, talked, talked. At first he wouldn't entertain the idea of prayer, but at last we got him on his knees. Then he prayed indeed and got greatly excited and had a beautiful spiritual experience. It was good after that to see him 'stretcher corners, sit with the rope round his waist and with other details of the Tolstoy dress, but now selling 'The War Cry' and delighting to tell the simple Gospel story to the knots of people who gathered around him.

"That reminds me," continued the Brigadier, "of another interesting experience at Moscow. A professor, the leader of the 'Students' Association, asked and received permission to speak at our Hall one Sunday. We did not understand that he intended to deliver a formal lecture. That, however, was his purpose, and he brought some of his students to hear the lecture. They all sat together in rows near the front. Before the Meeting began I had heard him was to be a lecture, but I said to the Professor: 'Shall we begin the Meeting in our way?' To this he agreed. So we had singing and a prayer. Then an old man who had been an awful drunkard got up and gave his testimony. He spoke straight from the heart. I saw the students and the Professor listening, watching, wondering. Another Converter was afterwards moved to testify, also in a most touching and convincing manner. Then I made a sign to the Professor to go on and give his lecture. He got up, and with the tears streaming down his cheeks, said: 'I have been listening to what has been said with more interest than I can tell you, and it has quite put out of my mind the lecture I intended to give, so instead of that lecture, I also would like to give my testimony; and he proceeded to relate his own very affecting spiritual experiences. After that we went into the Prayer Meeting, and among those who came out to the Mercy-Saint were nine of the students who had come to hear the lecture.'

Unspoiled Hearts

"Ah!" exclaimed Brigadier Boije, in conclusion, "the Russians are indeed a people with unspoiled hearts. I'm sure they would like to have the Salvationists back among them. I'm equally sure the Salvationists would love to go."

This May Meet the Eye

of some unconverted man or woman. Let us assure you of God's willingness to forgive the past and save all from sin. You must be truly sorry for your sins—enough to forsake them. Then you may at once claim the pardoning mercy of God through Jesus Christ and the blood of Calvary.

"When I see the Blood I will pass over you."

any away for future use) helped to keep us alive.

"How vividly I remember those long tramps, especially the winter ones, through miles and miles of snow. Occasionally we would meet peasants, who have such a very nice way of greeting you. They say 'Boh na pomosch,' which means 'May God be your help.' On arriving at a village, we would choose a large house and knock at the door. At once the people would come with welcoming smiles and ask us inside. 'Would you like to have a Meeting here?' we would ask. 'Yes,' they always eagerly replied. 'Can we use your large room?' would be our next question, and to this also they cheerfully agreed. Very soon the children would be running around the village announcing the Meeting and inviting all to come. In a surprisingly short time the room would be crowded and the Meeting would start.

They Love to Sing

"We always began with a song, accompanying it on our guitars. The Russians love singing, and they would soon all be joining in, some proving the possessors of beautiful voices. When we spoke, there was always rapt attention, with many comments and ejaculations, such as, 'That's right, sister,' or 'Yes, we had some one in this village just like that.' They were most interesting Meetings, the people singing and singing and singing as if they wanted never to stop. When one of our party prayed, they would all

bad with the drink.' We used to do our best. One day a very strong request was made, a girl begging me to go and interview her sweetheart, to find out why he had been neglecting her of late. I don't know how many saints were invoked to bless me if only I would help her in this matter. Well, I went and saw the erring swain, who proved rather a rough lad. It seemed he had merely been flirting with the girl, and he said he was equally willing to be her sweetheart or not—it was all the same to him.

Those Terrible Nights!

"We went from village to village, and when night came on we accepted the invitation to stay at the house where the last Meeting had been held. Those terrible nights! I refer especially to the winter nights. The entire peasant family sleep on top of the brick oven. It is very hot and stufy up there, and the smell is awful. But it was better to be half suffocated on the oven than frozen to death on the floor. And being half suffocated was only a minor part of the tribulation. The place was apt to be alive with cockroaches, bugs, fleas, and lice. Those insects and the terrible tunces of perspiration, made a truly unique experience, but—well, any one who knows those simple, good-hearted Russian peasants would willingly endure that, and even worse tribulation, to serve them."

And here the interviewer let fall an

ordinary way at close quarters, but by throwing it from a distance.

To acquire the necessary skill, George arose before any of the other men in the boarding-house and went out into a vacant lot nearby, and hurled the knife at a mark which he had fixed in the fence. At first he set the distance at five feet, but later, after acquiring some degree of skill, he stretched the goal—ten, fifteen and twenty feet.

Day after day he practiced, until he could clip the edge of a ten cent piece nine times out of ten, even from an angle. Satisfied at last that he was well able to carry out the horrible plan and escape unnoticed, George hid the knife in his sleeve and walked

out to a dark corner which the boss passed frequently on his way to town.

Closely to an hour he waited for the man's appearance, and when he failed to show up decided to put off his evil design for the following night. But on his way home he passed a Salvation Army Hall, and, attracted by the singing, went inside and took a back seat. The songs and testimonies pleased him, and he remained to hear the Officer in charge speak. The Adjutant told of the wages of sin, and so forcibly brought the message that conviction came to George, and when the invitation was given, he knelt at the Penitent-Form and laid the knife down, confessing the sin he had planned.

George with the blunt end of a shovel. For several minutes the lad lay stunned on the floor. When he awoke he said not a word—always a dangerous sign in a beaten man—and walked back to his job as if nothing had happened.

But a close observer might have noticed a tightening of the muscles around George's jaw and a deadly fisch of the eye. The blow had kindled a flame within him.

He would kill the boss.

For several days George remained pretty much to himself. He was thinking of several plans that would serve the purpose, and at the same time shield him. At last he decided to stay with the knife, not in the or-

Crazed with Anger Man Almost Murders Boss, but Power of God Stays Hand

To all intents and purposes, George Sestetti was a model young man. He worked hard, in the steel mill, set aside a certain sum in the bank weekly, and attended one of the night classes.

Moreover, though but three years in the country, he spoke, says the New York "Cry," the language freely and seemed to be fitting into the American way of things with surprising quickness.

But one day an argument arose in the shop between George and the boss shipper. It began over a trifle, and ended with the shipper striking



Disappointed in Love

A Swiss Would-be Suicide Turns to the Army and Finds Salvation

During a recent Swiss Revival Campaign which resulted in hundreds of new Soldiers being enrolled one of the Converts was a young man who was in the Meeting with bowed head. An Officer spoke to him but could get no reply. After a time, however, the young man stood to his feet and walked to the Penitent Form. There he opened his heart. He had had a great disappointment in a love affair and had made up his mind to commit suicide. He had turned on the gas in his room and had been found by his friends lying senseless on the floor. They were just in time to save his life.

The impression made upon his mind by his experience had guided his steps to the Army Hall. Though he knew very little about our Meetings, he felt that if any one could help him in his hopelessness and despair it was the Salvationists, and he was not disappointed.

"War Cry" Boomer's Trying Experience

But He Got the Victory!

A Southern Australian Cadet recently had a trying experience whilst selling the "War Cry" in Sydney hotel. A drunk man called out to him, "Come on Salvo, save me." The Cadet went to reason with the man and showed him the way of salvation, but finally left him, to continue his "Cry" selling in another bar in the same hotel. As he was returning, the man he had been trying to help rushed at him, and shaking his fist menacingly, said, "Don't come back in here or I'll punch you in the jaw."

The Cadet, anxious to sell more "Crys" and thinking the man was speaking more in jest than in earnest, took a step forward and instantly received a heavy blow on the jaw. As he staggered back to save himself from falling, a barmaid and several men rushed to his assistance.

"It's all right," he said, "he can think himself lucky that I've got the grace of God in my heart, or he would receive a good thrashing for this." God bless him! And so the Cadet went on with his work, thanking God for the great victory he had gained by God's grace over his own feelings.

Saved from the Express

"War Cry" Boomer Pulls Intoxicated Man off Tracks

The War Cry Sergeant, Sister Mrs. Salmons, of the Galesburg, U.S.A. Corps, had a very unusual experience on a recent Sunday when she pulled a young man from the rails in front of an express train. Mrs. Salmons was visiting near the edge of the city when she saw the form of a man lying prone across the tracks a short distance away. With her daughter she hurried to the spot, only to discover that he was heavily under the influence of liquor and in a semi-stupor. The two women pulled him from the rails just a few minutes before the Burlington Fast Mail whizzed across the spot where his body had been lying.

Inquiry disclosed the fact that the youth had been quarreling with a brother, and after a quarrel had secured a quantity of whiskey, which he drank. Under the influence of the drink he determined to end it all, via suicide, and went to the tracks to lie on them. Within a very short time he had fallen asleep, and had it not been for the timely and heroic action of the women, would have been rushed before the Judgment Seat of God in this awful spiritual condition. Efforts to bring about a reconciliation between the brothers have been successful, and now Mrs. Salmons has the joy of knowing that the boy she saved is with his good Christian mother at Mattoon.—S. E. Stevens, Correspondent.

LOVE SEEKING THE LOST

Thrilling Story of Officer's Hunt for Criminal Fugitives in Indian Jungle

THE astonishing success which has followed in the wake of many of the Army's efforts on behalf of the Criminal Tribesmen of India can only be accounted for by one thing—love. Love animated by the compelling urge of Christ's call to seek and save the lost, coupled with same and sound methods of operation.

The latest instance of this reached us from the Settlement of Sitanagaram in the Madras and Teluga Country where some of the tribesmen, seeking to avoid the very necessary restriction placed upon them by the authorities, planned to "break bounds," an offence carrying with it the liability of a heavy penalty imposed by the police.

Planned Their Cause

Notified of their escape, the Settlement Officer, Ensign Person (Deva Varem) approached the District Magistrate and pleaded the cause of the culprits. The result was that a month's grace was given the men and the Officer set out to find the lost sheep.

First came a fifty-mile ride on the railway, and then a twenty-five-mile tramp through a trackless jungle before he came up with the fugitives, who, observing him or their track, were in great fear.

It was not until night came on that the leader and three others came near. "We have come," they said, "to hear from your own lips if there is forgiveness for such fellows as we." Then the leader of the gang, who for eight years had been the terror of the district, fell upon the ground, weeping, trembling with emotion, clutching the Ensign's feet and crying,

"O sir! we are at the bottom of this life. We will surrender to you! We will follow you where you want us to go; we trust you! Tell us, will the government forgive? If there is only punishment, then we will die in freedom in the forest. The police will never take us alive!"

The darkness of night was upon them and the wildness of the situation produced one of the most thrilling experiences of the Ensign's life. He drew the outlaw gang to him, and explained the

forgiveness which the Government was offering. Messages were sent to other gangs of men who had long been in hiding, and Ensign Deva Varem had yet another twenty-five miles' walk through the jungle to tell the good news.

At length worn out with the day's labor he fell into a deep rest. Then a remarkable thing happened. They brought him an Indian cot from the village, and under a tree in the jungle he lay down to rest. The wind was rather strong to cover himself. He tried to go to sleep but felt someone was coming near. He wondered what were his visitor's intentions, but presently the man touched the Ensign's feet and then started that Indian ministry of kindness—the massaging of aching limbs which brings comfort and rest to the weary body. A little later another man came and tenderly, for he thought the Ensign slept, covered him with a silken cloth; no doubt a stolen treasure, but none the less a token of regard.

Turned out En Mass

The Ensign was stirred within himself. Who were these people? Outlaws? Criminals? Perhaps so—yet with hearts tender and responsive to kindly desire. At four o'clock in the morning they started on the journey home—a full day's march. On their arrival the Settlement turned out en masse to hail them. Wives met husbands who had been separated for years. Children clung to fathers whom they almost failed to recognize; there were great rejoicings.

The news of the surrender of the gangs travelled far and wide, and others who had not been sought after, pleaded, "Can we not come in as well?" and so the wanderers returned.

Thus has the Salvation Army solved yet another problem and, incidentally, proved to a wondering government that "love can conquer all" is not merely a sentimental boast, but a veritable battle-cry sweeping all kinds of men into the Kingdom.

Halls and Institutions are provided in all large centres.

The Life-Saving Scout and Guard movement has made good progress throughout

Camping "Down Under"

NEW ZEALAND Salvationists take pride in their Young People's activities and doubtless not without some



A typical Troop of Life-Saving Guards in New Zealand.

cause. The Young People are given every attention with regard to their spiritual and physical well-being and to this end especially equipped Young People's

the country and many fine Troops are today to be seen in evidence. Many outside Young People are now linked up with the different Salvation activities as

International Newslets

During an inquiry concerning the death of a young lad who was accidentally electrocuted in Perth, Australia, recently the coroner commanded Bandsman Kenneth Palmer, of Perth City Corps, for his plucky attempt to rescue the deceased lad from contact with the live wire which caused his death. *

Situated within a stone's throw of Kidd street, Nottingham, where the Founder preached as a lad, a new Salvation Army Hall has been opened, the promises having been at one time a public-house known as "The Old Rose."

The Salvation warfare in the Hawaiian Islands has received an impetus in the gift of an additional piece of land for the Boys' Home there, and the purchase of a building to be used as a center for the Japanese work in Honolulu. A three-acre tract of land has also been secured on which will be erected a new building for the Girl's Home.

The American hospital authority, Dr. Malcolm MacEachern, whilst visiting medical institutions in Australia recently, visited the Army's "Bethesda" Hospital in Melbourne, and expressed himself as very pleased with everything he saw.

A number of splendid new Army Halls have recently been opened in the U.S. among them being Royal Oak, Mich., Norfolk, Va., Scranton, Pa., and Ashville, North Carolina. At the last named place twenty-five seekers knelt, thus consecrating the new Penitent-Form.

The following are a couple of extracts taken from an address given in San Francisco recently by Lt.-Colonel Yesu Dases, Chief Secretary for Southern India: "I stand here as a proof of the devoted life, sacrifice and toil of your Missionary Officers," and "Jesus Christ is the only Saviour for India, with its idols, its darkness, its superstition its helplessness."

An interesting feature of the New Zealand Congress was a Meeting of Officers held on the ground floor of the new Headquarters building which is in course of erection in Wellington. The T.H.Q. Staff have been carrying on their work in four separate buildings, but when the splendid new three-story, reinforced concrete building is finished in August all will be housed in one building.

The Household Troops Band, which left such a mark on the Army's musical life, existed from 1887 to 1893, during which time it campaigned in England, Ireland, Canada, and the United States. A second Band was formed, in the absence of the first abroad, the two eventually amalgamating, after which the new Band toured Holland and Scotland.

a result of their connection with the Movement.

Several Troops, together with their Leaders, during the recent season enjoyed a "bully" time at the Holiday Camp, New Brighton, each night being crammed full of fun and adventure. Every morning, following the Camp's parade and general inspection, the different Troops marched off with their respective Leaders to be schooled in various phases of useful craft. Dinner hour was the time that the young people did their best to themselves and the satisfying meals prepared by efficient cooks. Then the rest hour from 1 till 2, when the band was broken and all set out on head games until 3.30. No camp is complete without swimming facilities and the direction of a capable Leader and a half was spent in bathing. Aid and Stretcher contests were also part in and other useful forms of Saving work given a prominent place in the program.

THE largest crowd of Life-Savers to date, numbering seventy-five Guards and Sunbeams, and twelve Chums, invaded the Army's Camp for Young People at Sandy Hook Wednesday afternoon last for a glorious ten-day period. Their happy smiles of anticipation and expressions of gladness at arrival at the lakeside Utopia clearly indicated a good time ahead for everybody.

Two days previous to this the Scouts had bid the Camp a regretful adieu and during the interval the groves ceased to echo the merry shout of youthful laughter. The dogs belonging to the Camp especially felt the depressing silence, and assumed a dejected air. The Camp staff preparing for the next "batch" were, alas, too busy even to toss a stick or throw a ball for their doggie friends.

The "New Chums" Arrive

Then, presto! the Camp suddenly awakened to newness of life. The joyous shouts rose once more on the air, and the dogs bounded to greet the "new chums" who made themselves at once right at home.

Under the supervision of Ensign Houghton the Guards and Sunbeams found comfortable quarters in the huts, and under the care of Leader Herbert Rich the detachment of Chums snuggled into a cosy section of a house in another part of the grounds. All were happily settled within an hour of their arrival, and by that time had discovered not a few of the blessings that a cool lake can give on a hot summer's day.

Supper was both an interesting and satisfying affair. When the Campers had eaten to repletion in the community Dining Hall, the screened-in side of which affords a beautiful panoramic view of the lake, the young people rose to return thanks in song, their sweet voices ringing melodiously out over the grounds.

Opening of Camp

Following this Lt.-Colonel Sims, in one of his usual breezy speeches, welcomed the Life-Savers to the Camp, introducing at the same time Lt.-Col. Phillips as the privileged one to officially open it. Colonel Phillips gave the assembled young folks some excellent counsel and furthermore added his benediction in an earnest prayer. Ensign Houghton also spoke, asking the co-operation of the Campers in making the Camp a mutual blessing to all. Instructions were then given and duties allotted.

Later on in the evening the pleasing ceremony of Flag-lowering took place, when in the red glow of the setting sun the young people gathered around the mast to sing an evening hymn and stand with bowed heads while prayer was offered. It was an impressive and heart-stirring sight. In addition to these delightful services, little helpful talks were given by various Officers and Leaders.

Camping Delights

Sandy Hook offers special facilities for girl campers, and numerous shady nooks where a book may be enjoyed in a cool, quiet stroll along the winding beach, studying various kinds of wild plant-life, plucking sweet-scented nosegays of wild roses and other flowers, were among the

LURE OF Lake and Woodland

Life-Saving Guards and Sunbeams Spend Ten Days of Profit and Pleasure at Sandy Hook—Incidents of Camp Life

chief delights. Ripe berries were also to be found by diligent seekers. For those who cared for the more active forms of exercise, baseball, volleyball, soccer, jumping and suchlike games were heartily engaged in. The shallow water on the sandy stretch of beach was a paradise for waders and bathers.

The Practical Side

The practical side of camping was actively taken up and many useful lessons taught the Life-Savers under ideal conditions provided by lake and wood. The young people were encouraged to think and act for themselves. Beds and huts had to be kept spic-and-span, and in order to encourage this, prizes were awarded for the neat-

some of their own spare time in order to perform duties beneficial to the whole of the Camp. An instance of this was seen when the Matron, Ensign Pearson, on one occasion needed curtains to be stitched and completed for a new batch of Campers. Half a dozen of the older Guards at once volunteered their services and soon the sewing-machine and scissors were being busily plied in expert hands. The job, the Matron assured the writer, was done most creditably.

Abundance of Sunshine

Favored with splendid weather and an abundance of sunshine, the young people enjoyed the best of health and their exuberance of spirits found outlet in all kinds of ways, at length

Hot City Streets to Lakeside

One Hundred Children and Mothers Bound for Army's Camp at Sandy Hook Bid Joyful Adieu to Winnipeg

"Tickled to death!" That is how one interested spectator summed up the feelings of over one hundred children and mothers who composed the first contingent of Fresh-Air Campers to leave the C.P.R. Depot, Winnipeg, on Monday afternoon last.

It was sure a sight for sore eyes to witness the eagerness with which the youngsters—some of them with pale, wan cheeks and un nourished bodies—hastened along the station platform to "get a good seat." It was all right, for the Army had reserved plenty of room for the party; there was no overcrowding, and it was a joyful adieu that the delighted youngsters waved the sultry city streets as the train steamed out.

Brigadier A. Park, Women's Social Secretary, was in charge of the "batch" which will be followed up at weekly intervals by several other large parties during the months of August and September. The Army's Fresh-Air Camp at Lake Winnipeg will thus be utilized to its fullest extent.

est kept huts. Marks were given every morning at inspection. Potato-scraping, washing of dishes, and other chores were equally divided among the Campers. Consideration for the welfare of others and an endeavor to do at least one "good turn" every day was impressed daily.

Scarcely had the Camp been opened a day when an opportunity came for a little first-aid work. A truck-driver met with a painful accident to his leg and limped into camp for assistance. Ensign Houghton at once took charge of the case, bandaged the wound skilfully with the aid of other Campers and, after providing the injured man with refreshments, saw him on his homeward way rejoicing.

Willing and Efficient Workers

The Guards proved to be willing and efficient workers, often sacrificing

rising to its peak on Saturday, the Field Day, when muscular energy was exercised mightily in the games of dodge-ball, tug-of-war, races of various kinds, and other strenuous contests.

Quite a number of visitors, including the Chief Secretary and Mrs. Miller, watched the young people at their games during the afternoon, and also partook of the refreshments served at nominal charges. After supper the prizes were duly distributed by the Colonel amid much cheering.

On Sunday morning a helpful and happy Meeting was conducted in the Community Hall by the Colonel, assisted by a number of visiting Officers. Sister D. Joy soloed, and profitable talks were given by Colonel and Mrs. Miller and listened to with great interest by the Campers.

Visiting the Villages

II. Comrades Bombard Communities—"War-Cry" and Buttonholing

At 10 a.m. and Mrs. Norberg—On Sunday 10th, Mrs. Major Gosling took a night Meeting when three came forward including a married child, a boy of five, follow them very-seat. A backslider led the way, not doing well. We are for her husband and family. Sunday Adjutant Norberg Envoy Captain and one other Comrade started out to Roseto, to hold it being Fair week. On the 11th at Laura where not only their Open-Airs kindly received, but were invited to dinner. After 1 time at Laura they hurried on to town to hold an Open-Air and

returned to Laura for the evening where they were again warmly welcomed. One of the residents took them in to supper and then confessed being a backslider from the Fold. He was assured of prayer. The Comrades also sold "War Cry" and distributed "Young Soldiers."

On Thursday a number of Comrades, motored to Dalisle and held Open-Airs. On the way home they had an accident and were out all night trying to get back over muddy roads and through the rain. In spite of being tired, wet and muddy they managed to keep cheerful and sang praises to God. They arrived in time to go to their places of business in the morn-

ing. Sergt.-Major Mrs. Salter, of Prince Albert, was with us for Tuesday's Open-Air in Mayfair as well as the Dalisle trip.

The Meetings all day Sunday the 18th were led by Adjutant and Mrs. Norberg. Buttonholing on the street between Meetings was engaged in. Brother Dibble was with us Saturday night and all day Sunday and proved of much help.

Swift Current

Winnipeg Visitors Enlighten Audiences on Branches of Army Work

Captain and Mrs. Fleisher. Tuesday evening, July 13th we were pleased to have with us Adjutant Davies and Staff-

An interesting part of the Meeting was the distribution by Colonel Sims of a number of pictorial New Testaments to the young people.

Devotional Helps

The spiritual exercises of the Camp were well arranged by Chaplain Mrs. Adj. Lekson, these helpful little Meetings held from time to time, being delightfully varied in their nature and of a high tone. The Life-Savers will remember these informal Meetings and the heart-to-heart talks when all else is forgotten. The sleeping huts were also visited in turn each evening by Ensign Houghton and the inmates read to and prayed with before retiring.

One of the outstanding events of the Camp, and certainly the most spectacular, was the huge flaming bonfire made from beach driftwood and dead branches of trees. Around this conflagration the young people seated themselves and sang Army choruses to their hearts' content, the sound of the singers mingling with the roar of the surf on the beach.

Can not the delightful hiking exercises by the Life-Savers one evening to a nearby forest glade be omitted from this record. Here the young people rested themselves on the green sward for a while, listening to the rustling of the leaves, the singing of the birds, and the far-away tinkle of cowbells. Can it be wondered at that the little Meeting held in this lovely spot was enjoyed to the full?

In a Forest Glade

Among the many welcome visitors to renew acquaintances with the young people at the Camp during the weekend were Sister Grace Morris (daughter of Mrs. Lt.-Colonel Morris) and Sister Cory Taylor, (daughter of Lt.-Colonel and Mrs. Taylor) who were both visiting Winnipeg from Toronto. It was like old times to see them again.

Splendid assistance was given the Camp Commandant during the Camping period by Sunbeam Leader B. Mundy, who assumed the responsibility of caring for the Sunbeams, and also Assistant-Leader M. Farr.

The Camp domestic Staff worked from early morning until late at night supplying the temporal needs of the young people and in addition a host of senior Campers.

The following sample program gives some idea of the Camp daily routine:

7.00 a.m.—Reveille
7.30 a.m.—Raising of Flag by Special Patrol
7.45 a.m.—Roll-call and Sick Parade
8.00 a.m.—Breakfast
8.30 a.m.—Free Time
10.00 a.m.—Inspection of Huts
10.30 a.m.—Bathing, Exercises or Hiking
12.30 p.m.—Dinner
1.15 p.m.—Rest Period
2.30 p.m.—Bathing
4.00 p.m.—Games
5.30 p.m.—Supper
6.30 p.m.—Free Time
8.00 p.m.—Flag-lowering service
8.30 p.m.—Ramble or Camp-fire singing
10.00 p.m.—Last Post
10.30 p.m.—Lights out

Captain Hansel of Winnipeg. An interesting Meeting was held in which the Staff-Captain gave us some useful information regarding the social work carried on in the Army. This was followed by an inspiring description of the daily routine of the Training Garrison.

At the conclusion of the Meeting our visitors and a few of the Comrades started on a journey some twenty-six miles to Lake Peltier where the majority of our Young People are enjoying life at camp. Adjutant Davies was desirous of holding a Meeting with the Young Folks and we took the trip for this purpose. Next morning found the Young People gathered together and a Messing was held, the Adjutant speaking about the Training Garrison where young men and women study to show themselves approved unto God, and learn from those of experience the art of being fishers of men.

"The fear of the Lord is to hate evil"—Prov. 8:13

THE WAR CRY

Official Organ of the Salvation Army in Canada West and Alaska

Founder General William Booth

Brannell Booth

International Headquarters London, England

Territorial Commander, Lieutenant-Colonel Chas. Rich, 317-319 Carlton St., Winnipeg, Manitoba.

All Editorial communications should be addressed to The Editor.

SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50 prepaid. Address The Publishers, 317-319 Carlton St., Winnipeg, Manitoba.

Free copy of the Salvation Army in Canada West by The Farmer's Advocate of Winnipeg, Limited, corner Notre Dame and Lansdowne Street, Winnipeg, Manitoba.

Official Gazette

(By Authority of the General)

PROMOTIONS:

To be Staff-Captain: Adjutant Alfred Steele, Divisional Commander for the Manitoba Division.

To be Field-Major Commandant George Weir, Men's Social Department, T.H.Q.

To be Adjutant: Ensign William Quick, Killisnoo, Alaska.

To be Captain: Pro-Capt. Arthur Hill, The Pas.

To be Lieutenant: Pro-Lieut. Ivy Bradbury, Humboldt

Pro-Lieut. Elizabeth Corsie, Fernie

Pro-Lieut. Marie Evers, T.H.Q.

Pro-Lieut. Dorothy Graham, Shaunavon

Pro-Lieut. Grace Habirkir, T.H.Q.

Pro-Lieut. Marjorie Hillary, Biggar

Pro-Lieut. Edna Jones, Grace Hospital, Winnipeg

Pro-Lieut. Arnes Lynn, Grace Hospital, Winnipeg

Pro-Lieut. Dorothy Millar, Ketchikan

Pro-Lieut. Martha Stahl, Cordova

Pro-Lieut. Doris Thatcher, Grace Hospital, Calgary

Pro-Lieut. Margaret Walker, T.H.Q.

Pro-Lieut. Alice Weeks, Swan River

Pro-Lieut. Gladys Weeks, Catherine

Booth Home, Winnipeg

Pro-Lieut. Annie Wood, Watrous

Pro-Lieut. Rose White, Elmwood

Pro-Lieut. John Bradley, Red Deer

Pro-Lieut. Leonard Joyce, Edson

Pro-Lieut. Edward Lawlor, Lloydminster

Pro-Lieut. Ronald MacMillan, Wetaskiwin

Pro-Lieut. Arthur Newby, Subscribers' Dept., Vancouver.

Pro-Lieut. Henry Thompson, Rossland

Pro-Lieut. George Wicks, Rainy River

Pro-Lieut. John Steele, Subscribers' Dept., Moose Jaw

CHAS. T. RICH,
Lt.-Commissioner.

H.R.H. The Prince of Wales

Receives Commissioner Lamb at St. James' Palace in London

Learning that Commissioner and Mrs. Lamb had recently visited many parts of the Empire in the interest of the Army's Migration Work, H.R.H. the Prince of Wales expressed a desire to see the Commissioner for conversation on Empire Migration and Settlement. Although his program was exceedingly full the Prince received the Commissioner at St. James' Palace for a lengthy interview, in which many aspects of migration and settlement work were thoroughly discussed.

His Royal Highness also displayed keen interest in the welfare of English-speaking peoples outside the Empire, and said wherever he went he seemed to find the Army there also. He made inquiries regarding the investigations which Mrs. Lamb had made into the welfare and prospects of women settlers. At his request Commissioner Lamb briefly explained the doctrines and discipline of the Army, the Prince showing the greatest interest in the Organization as a spiritual force apart from its Social and Migration activities.

THE GENERAL

Concludes Swedish Congress Campaign with a Harvest of Seekers—Heart-thrilling Review and Massed Festival in Zoological Gardens

THE Swedish Congress, 1926, has been a glorious triumph. With a host of Salvationists it will remain an inspiring memory.

Half an hour ago the spacious Immanuel Church presented a scene of extraordinary enthusiasm. The General had risen to give the Officers—there were 1,300 of them—a parting blessing, when a delightful spontaneous manifestation of affection burst from his warmhearted Troops. [And Swedish people do not carry their hearts upon their sleeves!] For two days they had sat in heavenly places with their Leader. He had been amongst them as father and guide, and one could not fail to discern everywhere the family spirit—unity, gladness, and spontaneity. He was to them all as the mouthpiece of God—widening their vision, deepening their love, stimulating their faith, firing their enthusiasm, and leading them higher and higher up the Holy Hill.

Sacred Scenes

The Holy Spirit came especially upon the final session. Scenes too sacred to touch in cold print bowed our hearts and our heads—scenes such as must have made Heaven ring with praise. It was glorious to be there! The General, with the able help of Lieut.-Colonel Dahlberg, kept a directing hand upon the season of prayer. Commissioners and Mrs. Mitchell were here, there, and everywhere helping, guiding, blessing. The Commissioner remarked later, with tender gratitude, that he had not in the years he has been in Sweden witnessed such a spirit of abandonment amongst the people.

Monday morning was devoted to a stirring event by the Women's Social Workers. Then at three o'clock the largest church in the city was, despite the almost unbearable heat, crowded for a Holiness Meeting—a gathering that proved one of the most outstanding in influence of the time of this important series. The General, in a finely illuminating address, laid special emphasis upon the importance of definiteness in respect to the second work of Grace in the soul. Nothing had been more marked in the work of the Army Founders—of whom he was specially reminded on this the Founders' Day—than their steady proclamation of this truth. Their example and teaching had fired the hearts of those who had gone to the ends of the earth declaring God's purpose to save men from all sin.

Brigadier Johansson [Latvia] and En-

sign Manikavasagar [India] each gave a personal testimony. The response to the General's appeal for surrenders was immediate. Soon the semi-circle of the communion-rail was lined from end to end with earnest seekers, and equally earnest workers gently directing them into the holy war. A gracious work was accomplished. Though another event was right on the heels of this fruitful Meeting, we rejoiced over fifty seekers before the benediction was pronounced.

Adjutant Wycliffe Booth was responsible for this well-fought Prayer Meeting, Lieut.-Colonel Dahlberg translating.

Shortly after 6 p.m. on Monday, Stockholm—in a number of its principal streets, at any rate—stood still and rubbed its eyes. Something over, 2,000 uniformed Salvationists with Bands and banners, were on the march! It was really an imposing affair. Near Skansen—a kind of Zoo and popular resort outside the city—the General took the salute. He looked the pride and gratitude he surely felt for his glorious force of his happy Swedish followers.

The General came up for "another go," as he humorously termed it, at the close of a fine musical program at Skansen. There must have been 8,000 people crowded into the area in front of the platform, and they gave him a rousing reception. How wonderfully he rose to the occasion! Without a moment's delay he got to the business for which he had come. As a prophet of God he stood before the crowd, his voice ringing out on the still evening air. With Divine authority he challenged the evil in men's lives, reasoning of the things of God and of eternity. He woed and pleaded that the God-forgetful would think of the love and goodness of our great Saviour. There was something tremendous moving to look upon: this honored servant of God completely dominating, by the power of the Spirit, the minds of that great concourse. Here was subject for a unique and delightful canvas!! The only lack was the Penitent-Form, for the "letting" conditions at Skansen prohibit "religious propaganda." We should certainly have had a grand haul that night.

Seventeen Years, Single-handed

On Tuesday evening the General met Local Officers in Council, in addition to the Officers. Whilst in Scandinavia Local Officership has not been developed to the extent if has in some other lands, there was in this large company a revelation

(Continued on page 9)



Colonel and Mrs. Miller and their daughter Joy were on their way to attend the Installation Meeting at River Park on Monday last, following their furlough at Sandy Hook, when the car driven by the Colonel skidded sharply on the loose gravel by the roadside. The car was overturned and a wheel damaged but, fortunately, nobody being severely shaken up and bruised, the occupants were not seriously injured. We praise God for the protection of our Comrades, and trust they may feel no further bad effects from their unfortunate accident.

Congratulations to our Comrades, Staff-Captain and Mrs. Steele, on their promotion to that rank.

Word has been received from our Territorial Headquarters in Peking to say that although conditions are still far from settled in China, no cause exists for alarm. Our Officers, though surrounded with difficult circumstances, are putting up a brave fight, being (writes Lt.-Colonel A. H. Barnett, Chief Secretary) cheerful, buoyant, resourceful and everything one could desire.

Congratulations to Adjutant William Quick, Killisnoo, Alaska, on his promotion to that rank. Our Comrade came out of Sitka, Alaska, thirteen years ago, and has labored among the native Indians ever since.

Sister Mrs. Holmes, Winnipeg VIII Corps, who spent two months in the General Hospital recently, is, we are pleased to report, now discharged and on the road to recovery. Brother and Sister Holmes wish to thank through the "War Cry" the Officers and Comrades for their prayers and visits. The recovery of Sister Holmes is looked upon by the doctors as being little short of miraculous.

Mrs. Major Smith has received word from the Major, who has been furloughed in the Old Country, to say that he is due to sail from Glasgow, August 6th, and expects to arrive in Winnipeg about the middle of August.

Commencing in "The Young Soldier" this week is a "rattling good" new Serial Story, entitled "Kipper—and how he was caught," which will surely delight the young folks. "The Young Soldier" is a bright, healthy-toned, uplifting little paper and should be in every home where there are children.

Major Habirk, Trade Secretary, conducted a much-appreciated Meeting with the young folks of the Winnipeg Children's Home, Tuxedo, on Sunday morning last. The Major did not forget to take his banjo along and the youngsters were delighted. Lieutenant Walker and Sister Mary Irwin assisted the Major.

Regina Women's Social

Lawn Gathering on Behalf of Institution Ends in Success.

The Annual Lawn Social held recently on behalf of the Women's Social Institution proved once again to be a thorough success. The city Officers co-operated splendidly in assisting with the arrangements, and all worked hard to put effort "over the top." Commandant and Mrs. Beattie, Adjutant and Mrs. Hubard, Adjutant and Mrs. Cooper and the Women's Social Staff all rendered first class assistance. Envoy Smith and a number of the Comrades did yeoman service in selling tickets. Envoy and Brother Lyons supervised the decorations of the grounds, and Mrs. Adjutant Cooper escorted the visitors through the Institution. About \$240 was raised through the efforts of the day.

Adjutant R. Lister, the matron, and the Staff greatly appreciated the work of all who volunteered their services, including the Life-Saving Guards of the city Corps.

THE COMMISSIONER

and Mrs. Rich Visit Oak Bank Plympton and Dugald in Rural Manitoba—Church Congregations Inspired by Messages and Music—Fresh-Air Camp Fund Benefits

THE Commissioner, accompanied by Mrs. Rich, visited a number of small towns in rural Manitoba on Sunday last, when services were conducted in the local churches by our Leaders.

Oak Bank, a community situated some fifteen miles out from Winnipeg, was the first stop. Here a much appreciated service was held in the United Church, the Commissioner's address on the deepening of the spiritual life, being much appreciated by the large congregation present. The music was furnished by Ensign J. Harrington, Bandsman B. Merritt, P. Wass, Forsythe and W. Rich, their instrumental selections being much enjoyed. Bandsman W. Rich soloed, "Take my life and let it be" with much acceptance.

Farmers and homesteaders motored in for some distance around to attend the afternoon service at Plympton, where the gathering was held in the Union Church. Here again messages from our Leaders and the music of the instrumentalists were much appreciated by those in attendance.

The party journeyed on to Dugald for

the evening service at the United Church. The building was filled with an eager audience which gave rapt attention to the Commissioner's impressive Salvation address. Bandsman Rich sang a helpful solo, and the instrumentalists again rendered soul-stirring selections and hymns.

At the various places visited by the party during the day, not a few members of the congregations expressed their great pleasure in having Salvationists conduct the services and listening to the straightforward expositions of the Gospel given by the Army's Leader in Canada West.

A liberal response was made to the collections taken at the services, the money thus raised going towards sending needy children and their mothers to the Army's Fresh Air Camp.

A very welcome member of the party was the eldest son of Commissioner and Mrs. Rich, Dr. Chas. Rich, who has commenced his medical practice in the district vicinity. The doctor rendered excellent service in accompanying the singing upon the organ. Staff-Captain Oake was also in attendance at the Meetings and gave good assistance.

Canada West "Conquerors" Reply to Challenge from Japan

In a recent issue we published a cabled challenge from the "Conqueror," Session of Officers in the Japanese Territory to the "Conquerors" Session of Officers in Canada West, commissioned to the same date. The objective was to be souls for Salvation and Soldiers and Recruits enrolled from July 1926 to July 1927.

A number of Canada West "Conquerors" have sent letters to Brigadier Carter, the Training Principal, in which they heartily accept the challenge thrown out by their Japanese Comrades. Here are brief extracts from some of the replies:

"In Japan the people are perhaps more hungry for Salvation than in Canada, but we will certainly do our very best, and will try hard for victory."

Irvine Lapp, Lieut.

Grande Prairie, Alta.

"I am in favor of accepting the challenge from our Japanese Comrades and pray for great results."

A. Redshaw, Lieut.

Sandy Hook, Man.

"You may be assured of my earnest prayers, faith and work in the acceptance of the soul-winning challenge sent out by the Japanese 'Conquerors.'

Norah Tait, Lieut.

Kenora, Ont.

"The challenge, of course, we willingly accept although we have here, perhaps, the hardest field in that there is to be found so much indifference. However, I feel our Japanese Comrades have no advantage over us as regards the 'Conquering' spirit. God is on our side and we are fighting in His strength."

Frances Houghton, Lieut.

Aspinabia.

"Regarding the challenge, Brigadier, I accept it with all my heart and though behind the scenes I cannot do as much as I could in a Field appointment, I mean to grasp every opportunity to speak for Jesus and win souls for the Kingdom."

Nellie Borton, Captain.

Grace Hospital, Vancouver.

Penticton, B.C.

(Continued on column 4)

Installation and Farewell Meeting

The Commissioner conducts unique and interesting gathering at River Park before large audience—Stirring addresses—Music by massed Bands and impressive Dedication of Officers to new duties.

In a charming spot on the grassy, tree-shaded bank of the historic Red River on Monday evening last the Commissioner conducted the installation of Major John Merrett as new Chief Men's Side Officer for the Training Garrison and Staff-Captain Alfred Steele and Adjutant Herbert Greenaway as Divisional Commander and Young People's Secretary for the Manitoba Division, respectively. The occasion was also the farewell of Staff-Captain and Mrs. Dray for Vancouver, where the Staff-Captain is appointed Young People's Secretary for the Southern B.C. Division.

The Commissioner was supported by Mrs. Rich and the Territorial Headquarters Staff. All city Corps united for the Meeting and the massed Bands of the No. 1 Citadel, Sherbrooke St. and St. James Corps supplied the music.

Splendid Singing

Lt.-Colonel Dickerson opened the Meeting by inviting the large crowd to join in the opening song, "Stand up for Jesus" from the printed song-sheets. The response was splendid, and the stirring strains of the well-known battle-hymn, Rose in volume on the evening air. Brigadier Carter, the Training Principal, then led in prayer, following which the congregation joined reverently in repeating the Lord's Prayer.

The object of the gathering (held in the park for the purpose of reaching the largest possible crowd), our Leader explained to the audience, was a dual one—a welcome to the newly appointed Officers, and farewell to the departing ones. The appointments, he said, were in a large measure indicative of the onward march of the Army in the Territory. Especially so was this the case in the selection of the Young People's Secretaries whose important responsibility would be to push the interests of the young. "When you save a man," he reminded the audience, "you save a unit; but when you save a child you save a whole multiplication table."

Before announcing the principal speakers the Commissioner called upon Lt.-Colonel Coombs, the Field Secretary, to read a portion of Scripture. The Colonel's choice was Ephesians 6—Paul's stirring charge to Christ's warriors to put on the whole armor of God.

Staff-Captain Dray was the first to occupy the platform. He related the story of his conversion as a lad of twenty-one years ago in the Old Country. Since then Christ had been to him a sure Guide. The way had opened for him to serve the young people at the Coast, he said, and it was with glad and willing heart that he with Mrs. Dray would strive to win them for the Kingdom of God. "Under His Banner we are going forward to victory," he declared with much earnestness.

A Moulder of Character

Major Merrett expressed himself as being "one hundred percent pleased" with his new appointment as Men's Side Officer. It was a position, he said, he had long desired because of the opportunity it gave to influence the lives of young men and women. He praised God with his whole heart for the Army and the chance given him to step as a lad from obscurity to positions in which he became a leader of men and a moulder of character.

The musical combinations were now given an opportunity of discoursing some exceedingly sweet music during the intervals between the various speakers, and the crowd heartily applauded the efforts put forth. The Sherbrooke St. Band, under Bandmaster N. Weir, rendered "Brave and Daring" and "Liverpool," marches with evident acceptance, and the No. 1 Citadel Band, under Bandmaster H. Merritt, treated the audience to the majestic strains of "Adoration," selection and "Spirit of Freedom March." In the cool fragrant air of the park the music was much enjoyed by the listeners who occupied chairs set on the green sward, or stood as they felt inclined.

The Meeting resumed, Adjutant Green-

away next held the attention of the audience. He related several incidents illustrative of his desire to be of blessing to the young people and pledged his best services on their behalf as well as his support to his Divisional Commander.

Havoc in Enemy Ranks

Staff-Captain (the Commissioner having announced their promotion to that rank) and Mrs. Steele were the last speakers. Mrs. Steele felt sure, she said, that they were in for a happy time in the Manitoba Division, and hoped to share some of her husband's labors. The Staff-Captain gave a stirring address in which he affirmed his confidence in God afresh and drew a striking lesson from the stormy days of the Great War, when he himself served as a chaplain. "My endeavor will be to consolidate our forces and work havoc in the enemy ranks," he declared.

The Staff-Captain paid a warm tribute to Brigadier Carter, the Training Principal, who had been of much help to him and whose Comradeship he had greatly enjoyed during his term of office at the Garrison as Men's Side Officer. Altogether he had spent seven years in Training work.

As the shades of night gently fell over the park the newly-appointed Officers stood together on the platform and sang the covenant chorus, "I'll follow Thee of life the Giver," following which Mrs. Commissioner Rich in an earnest dedicatory prayer commended them to their new duties.

The collection, which amounted to a good sum, went towards providing needy children and their mothers' with a week's holiday at the Army's Fresh-Air Camp.

Our Selkirk correspondent adds this interesting note to the Corps report:

"All right, Comrades of Japan. We take up the challenge gladly. Lieut. M. Murdie, one of our 'Conquerors' had the joy of leading a dear young girl to the Penitent-Form last Sunday. —N.M."

The Manitoba Charioteers

Visit Numerous Outlying Communities—Eager Crowds Attend Meetings—Two Drumhead Seekers

self to God. At the morning service in the Church three seekers came to the altar-rail and gave themselves afresh to God for service. On Sunday afternoon, a Children's Meeting was held with over one hundred present. The Brigadier conducted a Meeting also at Lena. In the evening we had a big Open-Air Meeting which was attended by several hundred people when God truly came near and one penitent knelt at the drum-head.

Among the places visited was Souris, where we spoke to a large crowd of Orangemen; it was here we said goodbye to Brigadier Joy. The same night we went on to Oak Lake where Meetings were held on the main street and also on the Fair grounds.

Speeding on to the City of Brandon, we arrived in time to join forces with the Brandon Band, and the Bandsmen made us feel right at home. Sergt-

Major Dinsdale had spoken at Souris when we were there and we were glad to meet him again at Brandon. In the afternoon we left Brandon and, driving through Wawanesa, arrived at Glenboro where several hundred people were awaiting us, and although the hour was late, a good Meeting was held.

The same night a start was made for Carberry. After travelling twelve miles we stopped and camped by the river. Next day we went on to Carberry where we held two Meetings in the evening and one the following morning. While visiting, we found a lady who had been an invalid for some years. She was a real Christian and one could see the glory of the Lord shining in her countenance. We read and prayed with her and her daughter and then moved on to Rivers, where we held an Open-Air and here met an ex-Salvationist with his wife and daughter. Although there is no Army at Rivers they still love the dear old Flag and what it stands for.

Minister's Hospitality

A circle tour was then made to Oak River, Rapid City and Kenton, Meetings being conducted at each place. We thank Rev. Mr. Dickson of Oak River for his hospitality and the way he fell in with the Army way of carrying on the service. I'm sure it was thought, if not expressed, that he would make an ideal Salvationist.

God has been very near and has blessed us. We have not seen the visible results we would like to have seen, but we read, "Cast thy bread upon the water and it shall return unto thee after many days," and seed sown in good soil shall spring up and bring forth fruit. Our constant prayer is that this may be so.—Spot Light, No. 2.



Portion of the first detachment which entrained recently for the Army's Fresh-Air Camp at Sandy Hook. Five hundred needy children and mothers will holiday under the Army Flag at Sandy Hook this year.



For Our MUSICAL FRATERNITY



A Musician's Tribute

Victoria Citizen's Interesting Impression of Winnipeg Citadel Band's Visit.

The following comment by an accomplished composer-musician and composer on the visit of the Citadel Band to Victoria has been sent in by our correspondent in that city. It will be read with interest.

"The visit of the Winnipeg Citadel Band to Victoria will long be remembered by all who had the pleasure of listening to this splendid combination. The Hall was crowded to its full capacity and the program was of the highest order, all the numbers being grand, beautiful and inspiring. There was not one instance of noise, each measure fulfilling its mission —music."

"One charm or characteristic that this Band possesses is the spirit and pleasure each player puts into his work—no sensation, no show. They are out to excel and by combined effort to give the very best results. I gladly say that I was never more charmed and inspired than when I listened to this great Band.

"We have to admire these men, for they love their labor. They devote their time and efforts that some soul may be cheered along and made happy. Boys of the Band, Victoria would gladly adopt you, but the loss to Winnipeg would be more than she could stand, if music is food for the soul."

"A word of praise to Bandmaster Merritt for his power with the baton, bringing forth the effects with such skill. Music for the cause of spiritual attainment is something worth while and better than material possessions. Praises! Praises! May God bless your efforts and give you all strength to carry on the good work."

Swiss Melodies in France

Tribute of "Le Matin" Staff During Visit of Basle Band to Paris

During the recent visit of the Basle (Switzerland) Band to Paris, permission was given by the authorities for a march through the Great Boulevard. For this the Band was preceded by a detachment of police cyclists and accompanied by Commissioner Peyron and staff and Cadets from the Paris Training Garrison. The French, Swiss, and Army Flags headed the procession, which created great interest as it is most unusual for permission for such a demonstration to be granted.

On the Tuesday of the long weekend spent in the French capital the Band marched to the offices of "Le Matin," the great national newspaper. There M. P. Guillet received the Salvationists on behalf of the newspaper. During his cordial welcome speech he said that the whole staff from leading editors to the least person employed held the Army in particular affection.

"You are called to explore continually," he said, "the slums not only of Paris but of all the world. We see you every day and everywhere we go and we appreciate more and more not only the material help which you render, but also that superior aid which you bring to people of all classes; that moral and spiritual aid which brings comfort in the worst distresses and leads mankind into the way of salvation."

Among the Band's most interesting engagements during this unique visit was the rendering of music to a large crowd in the forest of Saint Cloud, to which historic spot the Swiss Comrades journeyed by boat down the Seine.

It is exactly forty-seven years since the first Army Corps Band was formed, Consett, as is now well known, being the Band so distinguished.

Reaching the Summer Crowds

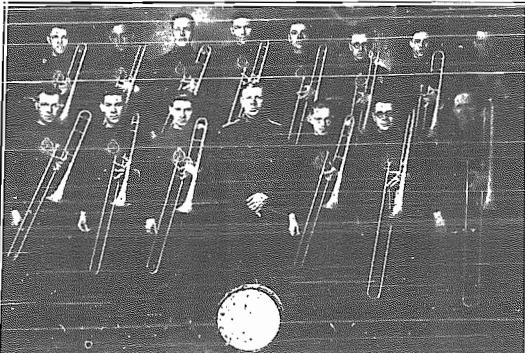
Winnipeg Citadel Band Attracts Large Crowd in River Park—Stirring Salvation Message

WITH intent to reach the large crowds which visit River Park during the summer season, the Winnipeg Citadel Band, under Bandmaster H. Merritt, conducted an Open-Air Meeting there on Sunday afternoon last. Major Merritt piloted the proceedings and the glorious message of Salvation in music, song and testimony arrested several hundred persons.

A number of excellent selections were rendered by the Band, and also hymn-tunes in which the listeners joined very readily and with evident pleasure.

Parents were very eager for their children to join in the singing and sent them forward from all parts of the wide-spread circle occupied by the audience.

Selections and marches played by the Band included "Wellington Citadel," "Keighly Citadel," "Good Old Way," and "Songs of Britain," and "Gems from Elijah," were also great enjoyed. The Male Voice Party sang, "All Hail the Power of Jesus' Name," and "My Jesus I Love Thee," with excellent effect. The audience stood and sang the closing song, "Abide with me."



These Army instrumentalists made history a short while ago by composing the first Trombone Band to feature a Musical Festival in the Territory. Their names are as follows:

Front row, left to right: Lieut. Wagner, Bandsman W. Facey, B. Merritt, Bandmaster H. G. Merritt, Leader, Bandsman H. Wellard, D. Gray, J.

Morgan. Top row: Bandsman W. Gibson, Cadet-Sergt. Buckley, Bandsmen E. Godwin, W. Black, P. Merritt, E. Habkirk, R. Rowett, Snare-drummer F. Rowett. Two members of the Combination, Captain R. Watt and Bandmaster Nelson Weir, were absent when the photograph was taken.

Two features gave the gathering additional interest. One was a straight-from-the-shoulder Salvation address by the Major, who spoke on "The secret of a Happy Life," and the singing by a large number of children of a popular children's hymn, led by the Bandmaster and the

Open-Air Meeting was the second of the series to be featured by the Band in the Park, and the success with which these gatherings have been attended is a source of much encouragement to the Bandsman.

Use the Voice You Have

Old Thomas Fuller quaintly says: "Lord, my voice by nature is harsh and untuneful and it is vain to lavish any art to better it. Can my singing be pleasing to Thy ears, which is unpleasant to my own? Yet though I cannot chant with the nightingale, or chirp with the blackbird, I had rather chatter with the swallow, yea, rather croak with the raven than be alto-

gether silent. Hadst Thou given me a better voice I would have praised Thee with a better voice; now what my music lacks in sweetness, let it have in sense—singing praises with my understanding. Yea Lord, create in me a new heart, therein to make melody; and I will be contented with my old voice until in due time, being admitted unto the Heavenly Singers, I have another more harmonious be-stowed on me."

Wanted for the War Cry

Red-Hot Testimonies.
Incidents of Salvation-Army Warfare.
Experiences of Soldiers and Converts.
Answers to Prayer.
True Life Stories of Comrades.
Send your contribution to the Editor,
317 Carlton St., Winnipeg.

A Simple Song

Sweetly in a railroad train,
Rose an old familiar strain.
From a little girl, as she
Sat upon her father's knee,

"Jesus lubs me, 'is I know,
For de Bible tells me so,
'ittle ones to Him beyon'g;
Yer are weak, but He is strang."

Hushed the buzz of words around,
Ears bent low to catch the sound.
Hearts grew soft with mem'ries dear,
Eyes grew moist with childhood's tear.

All unconscious who had heard,
Knowing naught what thoughts
she stirred,
Clearer still the sweet voice rang
From the baby lips that sung—

"Jesus lubs me, He who died,
Hebén's gates to open wide,
He will wash away my sin,
Let 'is 'ittle child tun in."

Yet again the music came,
Breathing soft that precious name,
Till upon her father's breast,
Sank the little one to rest.

But the darling's simple song
Soothed one heart amid that throng,
And from care it rose above,
Resting in the Saviour's love.

Music at Selkirk

St. James Bandsman Give Acceptable Program

Captain Christie and Lieut. Murdie. We were favored with a musical program last Thursday, given by Band Instructor Captain Halsey, and other Comrades of the St. James Corps. Mr. I. Gibbs acted as Chairman. We certainly had a treat, and after the program inside the Hall, our visitors furnished another program to a large crowd outside.

MUSICAL TITBITS

In a recent issue of the Western U.S.A. "War Cry" there is shown a photo of the Mayor, Mrs. B. K. Landes, of Seattle presenting a huge floral Key of the City to Bandmaster Merritt. Both the picture and the article with it are a sample of how right royally the Winnipeg Bandsmen were received and entertained while on their tour in the States.

A correspondent writes asking for the words of the song, the first line of which begins thus: "Oh leave it all with Him, all your needs He doth know." Can any reader supply these?

The Manitoba Charioteers paid a visit to the Hospital at Morden and sang and played to the patients. This was evidently much appreciated.

Band Secretary, R. W. Woodhur, Brandon Corps, looked in at Territorial Headquarters one day last week while on a visit to Winnipeg. He states that the Band and Corps are in first class condition. Bandsman H. Gardner, double bass player, Montreal I, was also a visitor in Winnipeg last weekend.

The late Commissioner John Lawley wrote some of the most widely used of our songs, among them being "My sins rose so high as a mountain," "To the uttermost He saves," and "Hark, hear the Saviour knocking." For twenty years, he assisted our Founder in his campaigns at home and abroad and can literally be said to have "sung his way round the world."

OPEN-AIR ATTACKS RESULT IN DRUMHEAD CAPTURES

Salvation War Successfully Waged in Enemy Territory

FIVE DRUMHEAD SEEKERS AT CALGARY I

New Officers Lead Thrustful Open-Air Bombardments During Stampede Week—Twelve at the Cross

Adj't. and Mrs. Junker. A hearty welcome has been given our new Officers, and their three children, and in the short time so far that they have been with us God has crowned their efforts with success.

The Welcome Meetings were held on Sunday, July 11th, although the Officers had been in our midst since early the previous Monday morning, when they were met at the Depot by some of the Comrades. During the week, which happened to be Stampede Week, huge Open-Airs were held each evening and in all of these the Adjutant took part and gave splendid messages. Five precious souls at these gatherings knelt at the drumhead, three men and two young women, and one man also followed to the Hall where he claimed forgiveness from his sins.

After such a good week of Open-Air fighting our Officers seemed no

strangers on the Welcome Sunday. God was with us all day and the messages given and the singing by Mrs. Junker were listened to attentively. Four souls sought God at the close of the Salvation Meeting. During this Meeting both Commandant Bryenton and Adj't. Waterston testified and also added words of welcome to Adj't. and Mrs. Junker. Our new Officers were also greeted most warmly by the young people during the afternoon.

The following Sunday real profitable times were enjoyed when Staff-Capt. Hansell and Adj't. Davies led the Meetings. An interesting lecture was also given during the afternoon on "Life in the Training Garrison" by the Adjutant. Three souls sought forgiveness at the close of the night Meeting, and one seeker also volunteered in the Holiness Meeting.—F.E.S.

Coleman Climbing

Captain C. Watt and Lieut. R. Webster. We are glad to report that the Coleman Corps is still going well and in for good times. The members of the Home League arranged a welcome Tea for the incoming Officers which was very much enjoyed. From the Home League Sale of Work, held June 25th, the sum of \$67.55 was realized which was very good. On Sunday, July 18th, in the Salvation Meeting a backslider returned to God. We praise God for victory.

Our Company Meeting attendance is growing and has increased from fifteen to thirty-three.—Conqueror.

D. C. Visits High River

Outpost Meeting Results

in Three Consecrations

Captain Richards and Lieut. D. On Friday, July 11th, we were favored with a visit from Staff-Captain Merritt. In the morning a visit was paid to the Corps Secretary at the Hospital and in the afternoon our visitor, accompanied by the Captain, and two Comrades, motored to Nanton, stopping en route for an Open-Air at Crowsfoot. Two rousing Open-Airs were held at Nanton, followed by a Meeting in the United Church. Our Divisional Commander's music and messages were much appreciated, especially by the Soldiers of the Outpost, and at the close of the address three Comrades publicly renewed their vows.—Scribe.

Guards Occupy New Camp

Happenings at Mount Pleasant (Vancouver II)

Captain and Mrs. Martin. We have been having some times of real blessing. Sunday, July 4th, Mrs. Captain Martin took the lesson in the Holiness Meeting, on Elisha. At night the Captain spoke on the feast of Belshazzar and at the close of the Prayer-Meeting one sister gave her heart to God. In this Meeting also one Soldier was enrolled.

Our Officers have gone on furlough and we had Captain and Mrs. Sullivan in charge Sunday, July 18 when we had a good time.

Saturday, July 17th, the Life-Saving Guards took boat for the new camp at Hopkins Landing. Brigadier Layman was very busy getting the different Troops on board, and they made a very impressive picture as they lined the side of the vessel. May God bless them and give them ten days full of joy and blessing.

C. Poultier

Eight at Regina

Converts Include Backsliders And an Ex-Minister

Adjutant and Mrs. Husband. On Saturday, the 17th, we had a good turn-out of the Band and Comrades to our Open-Air stands in the downtown district. Great crowds stood around. We have started a series of Sunday morning

THREE DRUMHEAD SEEKERS AT REGINA I

Comrades Proclaim Salvation Message to Large Exhibition-week Crowds

(By Wire)

Regina Citadel Open-Air Meetings away to a good start during Exhibition week. Large crowd, wonderful spirit and great interest aroused. Three seekers kneel at drum-head for Salvation. Splendid prospects for a big week of Salvation activity.—Geo. Hobson, Treasurer.

Open-Airs in a residential district some distance from the Citadel which we believe will result in much good.

On Sunday the 18th, the Salvation Meeting had a glorious finish with six souls at the Mercy-Seat. We believe this was a direct answer to prayers of the Comrades for some months past. One of the seekers had been a minister in the Old Country.

On Monday night another glorious time ensued when at the close of the Meeting we had the joy of seeing two backsliders return to the Fold, thus making eight souls for weekend. We are still going on for better results, with the Comrades rallying around the good old Flag.—W.G.W.

Vancouver Citadel

Adjutant and Mrs. Acton. We were privileged in having Brother and Sister Hawkes and son from California with us for a week end. On Saturday night Brother Hawkes spoke on the folly of refusing Christianity because of counterfeit Christians whose lives did not correspond with their profession. He illustrated his address with a counterfeit American dollar which he had received when in charge of a Corps thirty years ago.

On Sunday morning our Comrades again took the platform, assisted by Adjutant and Mrs. Kerr; Brigadier Layman was also present. Adjutant Kerr expressed his delight at being in Van-

Six Enrolled at Sherbrooke St.

The Old Chariot Rolls Merrily Onward

Captain and Mrs. Ede. An interesting and impressive Meeting was held on Sunday night, July 25th, when Captain Ede enrolled six men soldiers under the "Blood and Fire" Banner. Included among the newly-enrolled Soldiers were a married couple, a Recruit who had been away two years in the lumber camps and three young persons. Following the enrollment they were all presented with illustrated Articles of War.

Commandant Hardy, who is always a welcome visitor at the Sherbrooke St. Corps gave the Salvation address which was a blessing to the large audience present.

In the morning Holiness Meeting an impressive covenant service was conducted by the Captain. One seeker knelt at the Cross.

Five Souls at Farewell

Prince Rupert's Fighting Soldiers

Captain H. Lyons and Lieut. H. Hillier. Prince Rupert is still on the upgrade, and our newly-enrolled Soldiers are getting into uniform. They are also real Open-Air fighters. At the farewell of Captain A. Kenny five souls came to the Mercy-Seat.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

Recently some forty members of the I.O.O.F. and Rebekahs met at the Hall for the Sunday night service.

Last Saturday the Home League put on a very successful sale of work in aid of the Young People's camp at Cedarvale, I.O.O.F.

The Calling of Elizabeth

Being the Autobiography of a Canadian Woman Officer

Chapter VIII

AMONG NEW FRIENDS

"SAVOY," "Queens," called the men at the station of S——, stamping up and down in the snow to keep the blood circulating in their feet.

"Have a cab, Miss?"

"No, thank you. I prefer to walk," Elizabeth held her head high. No one should suspect that she was a stranger, very poor, and a long way from home. She walked up the street following the cabs as they swung away, their sleigh bells tinkling merrily. She thought of the disciples who, on coming to Jerusalem were to find a man carrying a pitcher of water. If she had seen such a one she should assuredly have gathered that the Lord had sent him, but no such a man appeared. A boy crossed her path. "Where is the Salvation Army?" she inquired of him.

"A block back; turn to your left," he said.

She did so, and soon came to the large frame building with a Quarters in the front of it. A horse and sleigh stood in front and a huge white sheet over the horse announced a big banquet and a Hallelujah wedding taking place the same day. The Captain was busy taking cakes from the sleigh to the Hall.

"Are you the Captain?" she asked him.

"Yes."

"I would like to speak to you," she said.

"Well, here or in the quarters?" he queried.

"In the quarters if you please," she said.

A Tremendous Relief

"All right, in a minute," and good naturally he led the way. His wife opened the door to them, and they passed inside. To Elizabeth's amazement she saw in the front room one of the Officers of the staff with whom she was very well acquainted. It was a tremendous relief to her overwrought suspense and she burst into tears.

"Why, Elizabeth," he ejaculated, what is the matter? What brought you here?"

She could not reply save to sob, "I've run-away—from—home."

All the pent-up trouble broke forth and she sobbed and wept. He left her alone for a time and gave a few words of explanation to the Captain. They asked her to dine with them then and in the afternoon when she regained her composure the Staff Officer asked about her circumstances. She explained them to him. He knit his brows and considered for a while. "And what are you going to do now?" he prodded her at length.

"I must earn my living," she said. "I must get a situation at once."

"First today?" he queried.

"I know they will look for me," she said. "I wonder if there is a kind sister who would let me stay with her until I can get a situation?"

Again the Staff Officer was silent. Elizabeth guessed the wisdom of silence and did not worry.

During the busy day crowds of people came and went. In the room where the old was being prepared the women discussed the girl in the Quarters. Elizabeth remained in the Quarters, fearing that efforts were being put forth by her parents to locate her, but that evening when the "big go" was over, she drove away with some Salvationists ten miles into the country to their farm.

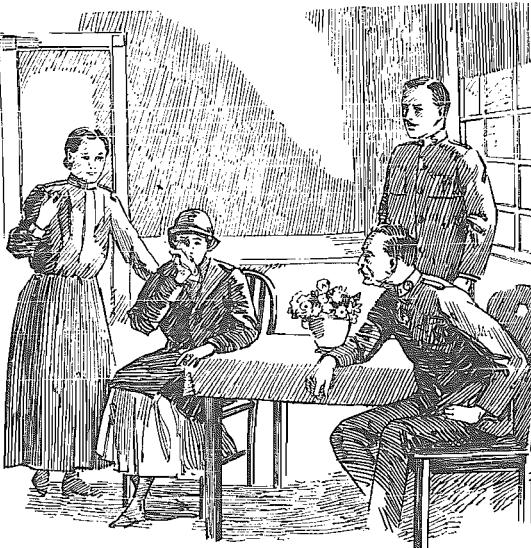
On the day following Elizabeth awoke early. The man of the house intended driving into town with a load of wood and so she wrote a letter to

her mother and father in which she declared she was quite all right, very happy and comfortable (although she was not wholly happy), and asked them not to worry about her and promised to write again in a few days. This she arranged to be mailed in her home town. It was well that she did, for at her home consternation reigned. Elizabeth's conviction that her mother had gone to the town that morning on her account was not without reason. She had seen and interviewed several Salvationists of

"No; she left this morning and mother is anxious about her."

The neighbor mused and then said: "Tell your mother that if God wishes to have Elizabeth in the Army she may build a wall about her, but God will have her."

The message did not reassure or ease the mother's anxiety. About 5 p.m. the father came in and immediately he was told of Elizabeth's absence. He said little but was soon seen sitting weeping in a retired place. After tea the horse was hitched



She could not reply, save to sob, "I've run away from home."

local Corps in reference to her daughter's waywardness.

When she returned home she missed Elizabeth, and learning that she had gone also to town she concluded she had gone to visit some of her friends, although this was a very unusual procedure on Elizabeth's part. The mother felt uneasy as the day advanced and she finally sent one of her sisters in search of her. "Is Elizabeth here?" the girl enquired of a neighbor whose sympathies leaned strongly toward Elizabeth and the Army.

"No. I've not seen her for some time. Why, is she not at home?"

ed to the sleigh and mother and son-in-law drove away to the village where Elizabeth had been just the night before. To the Captain's great surprise they questioned him as to the whereabouts of the young girl who had visited the Meeting the night before. He related in detail all that passed but as to information about her present whereabouts he knew nothing. Bitterly disappointed they came home again and repeated failure. No sleep came to Mr. and Mrs. Adams that night. Different plans were arranged as to what steps to take to find the missing one. If Elizabeth was having a sad time it is certain

both mother and father suffered more, and so, when on the afternoon of the following day a letter came through the mail from their daughter the immediate pressing anxiety was greatly lessened. They must trust her now until they found her. Surely she would be good. She had never given them anxiety as far as her moral conduct was concerned.

"Perhaps your daughter has eloped with a young man, Mrs. Adams," said a would-be sympathizer.

"No, indeed," the mother replied. "She was not given to that sort of thing at all. Oh, no. It is all in connection with the Salvation Army. We objected to her being a member and she thought she ought to be and she is very determined. You can't change her mind. I wish she was home, though. This anxiety is very wearing on her father and myself."

Money was not plentiful, but money was procured somehow and travelling and telegrams became a daily round. But although all was done that could be done, days passed into weeks and still no trace of Elizabeth could be found. At the out of the way country place Elizabeth made herself as useful as she could. The friends were very kind to her, but she was greatly handicapped for clothes. She was reduced to borrowing, but soon concluded this would not do. A situation she must get and as quickly as possible. She had on the second day of her arrival written another letter, this one to a friend in Toronto appealing to her to procure her first month's wages and forward it to her for her railway fare. So after a week at the farm one cold morning she mounted the load of wood beside her friend and benefactor, the kind farmer and began the slow ten mile journey to town. They were sorry to see her leave them, but recognized the stern necessity of her earning some money and so, wiping the tears from her eyes, the farmer's wife and children kissed her goodbye and bade her Godspeed. When Elizabeth came to town she made her way to the Officers' quarters.

"Are there any letters for me?" she queried.

The Days Passed Slowly

"Yes, here is one." She tore it open. It was from the friend whom she had seen as she left home. Bella had also received a line to allay her anxiety and she forwarded a dollar to help Elizabeth in her dilemma. There was, as yet, no letter from Toronto. A temporary shelter was offered by a dear old widow lady, also a Salvationist. This kind woman bought some printed cotton for Elizabeth with her precious dollar and together they fashioned and made a house dress. Two or three other articles of clothing had been presented to her, so she was able to tie up a small paper parcel of belongings when next she took her flight. But the days passed very slowly while she waited for the letter which it seemed would never come. She kept closely at home, fearing to go on the street or even to a Meeting, so sure was she that diligent search was being made for her. She did venture one Sunday to go to the 7 a.m. Prayer-Meeting. How it blessed and soothed her troubled heart. They sang that morning the beautiful words:

"Blessed Lord, in Thee is refuge. Safety for my trembling soul. Power to lift my head when drooping. Midst the angry billows roll, I will trust Thee. All my life Thou shalt control."

Truly in her experience every word was true. Trust the Lord she did and surely she would not be confounded.

(TO BE CONTINUED)

BURIED!

ARE you like the man who buried his talent and thought to be excused from responsibility?

When the "checking-up" time came round this man found out his mistake, and an expensive one it was, too.

It cost him his only talent!

One talent, or ten—it makes not the slightest difference—the best way to use and develop them is in the service of God and humanity. It pays!

Young man—young woman—are you putting your talents out to the best advantage? Work it out in the light of eternity.

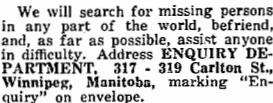
Consult the Candidates' Secretary, 317 Carlton St., Winnipeg.

THE SWIFTNESS OF SHINING

Talking doesn't compare with living. Suppose that you were about to enter Heaven and stopped to make a few remarks to the people on earth. Suppose that at the same moment a sunbeam was leaving the sun and that your words and the ray of light had the same distance to go to reach the earth. In eight minutes the people on the earth would see that sunbeam; but your voice would not reach them for 1,936 minutes, because sound is so much slower than light. Yet there are many people who would rather talk than shine!



We are looking
for you



We will search for missing persons in any part of the world, befriend, and, as far as possible, assist anyone in difficulty. Address ENQUIRY DEPARTMENT, 317 - 319 Carlton St., Winnipeg, Manitoba, marking "Enquiry" on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (\$3.00) extra.

796—Darbyshire, Mrs. Emma (Nee Cook). Age 31 years. Height 5 ft. 1 in.; brown hair; blue eyes; fresh complexion. Native of Atherton, Lancashire.

297—Olson, Johanna. Born in Surmanian, Sweden. Age 42 years. Height 6 ft.; brown hair; blue eyes. Last heard from in May 1913 from the Klondyke Hotel, Nelson, B.C. Sister unknown.

938—Meade, A. Age about 46. Supposed to have gone to Vancouver in August, 1925. Any one knowing his present whereabouts please communicate with us.

913—Erana, Harvie John, Asst.

34. Height 6 ft.

2 in.; brown hair

and blue eyes.

Believed to be work

ing on the land

and was borned

in Saskatchewan

and also

Winnipeg, Manitoba.

Any information as to his

present address

will be gratefully

received. Anxious

mother endeavours

(See photo).

992—Martin, William, alias Eddie Grandville. Age 22 years. Sandy hair; brown eyes; height 5 ft. 10 in. Last seen in Vancouver when he spoke of his intention to go to California.

1010—Ludvigson, Oscar Leonard. Swede. 34 years. Medium height and complexion. Brown hair and blue eyes. Last seen in Vancouver in November, 1926. Sister enquires.

1011—Sallstedt, Erik Anton. Swede. 30 years. Medium height and brown hair; blue eyes. Has been missing since May 1919, and was seen last in Vancouver, B.C.

1012—Cummer, Henry. Canadian. 44 years. Height 5 ft. 6 in. 140 lbs.; dark grey hair; dark complexion. Married. Printer by trade. Missing 5 years. Anxious father enquires.

1125—Clements, Edward. 37 years of age. Height 5 ft. 10 in.; high brown hair; blue eyes. Please communicate. Should this meet the eye please communicate.

1139—Kell, Henry Frederick. Age 34. Medium height; fair hair; grey eyes and fair complexion. Last seen by trade but may not be doing this in Canada. Last known address: 275 Mount Pleasant Rd., Victoria. Anyone knowing her present address please communicate.

1140—Cummer, Henry. Canadian. 44 years. Height 5 ft. 6 in. 140 lbs.; dark grey hair; dark complexion. Married. Printer by trade. Missing 5 years. Anxious father enquires.

1155—Haldorff, Harry. 37 years of age. Height 5 ft. 10 in.; high brown hair; blue eyes. Probable in the neighborhood of Calgary or Edmonton. Please write at once to N. B. Hunt, Decker Lake, B.C.

1079—Lund, Louis Stleurd: also known as J. William Lund. Born in Norway. 27 years of age. Missing since January, 1924. Please communicate with us.

1166—Oakley, Bessie. Domestic servant or laundress. Native of Liebourn, Illinois. Settled in Canada. Should this meet the eye please communicate.

The Chief's Request

At a village called Wenkyi in Nigeria, Africa, a recent week-end's Meetings resulted in 115 souls, there being 55 men and women and 60 boys and girls who knelt at the Mercy-Seat.

The Chief of the town, hearing of the remarkable work of the Army, called the Captain to his palace, requesting that the Army should do something to help his people. He especially urged that if spiritual work could not be commenced at once, it might be possible to start a Day School, promising a plot of land for building purposes.

NATIVE CONGRESS

will be conducted by

Lt.-Commissioner & Mrs. Rich

Assisted by Lt.-Colonel J. S. McLean

PORT ESSINGTON AUG. 7 to 9

Winnipeg II

A Memorial Service for the late Mrs. Enyon Townsend was conducted by Commandant Sharrock in the Winnipeg II Hall on Sunday, July 18th, at which Ensign Garnett spoke and Captain Sargent saluted. Brigadier Park read the Scripture. Commandant Sharrock addressed the gathering, paying many beautiful tributes to the life of our promoted Comrade.

Converted at the age of fifteen, Mrs. Townsend became a Soldier when sixteen years old at the No. 14 V Corps. Plaistow, England. At twenty-five she married Sergt.-Major Arthur Townsend and four years later they immigrated with their little girl, settling in Belleville, Ont., where Mrs. Townsend became a Local Officer and her husband the Corps Treasurer. After laboring faithfully for three years in Belleville Corps, Mrs. Townsend and her husband applied for the Work and were accepted. They served at three appointments in Eastern Canada. In all they filled nine appointments in the Social and Field work, these being in the cities of Quebec, Toronto, Winnipeg and Regina. In 1919 Mrs. Townsend was compelled by ill-health to relinquish public work, but remained a faithful Soldier of the Cross until her promotion to Glory.

While she was living, a very beautiful tribute was paid Mrs. Townsend by a resident of Winnipeg as follows: "Truly she lived at the feet of Jesus."

Mrs. Townsend leaves to mourn her loss, a husband and three children, an aged mother, five brothers and five sisters, including the youngest sister who nursed Mrs. Townsend for thirteen of the seventeen years of her suffering. She came of a Salvation family, her brothers all being Bandsmen, three of them Bandmasters.

The largest crowds yet attended the commissioning of Cadets in New York, when 172 young men and women were handed their commissions and sent to points scattered from Maine to Florida and from the Great Lakes to the Gulf—172 more "Conquerors."

"I have been told by the Fathers of my own Church (viz, the Roman Catholic Church) that the Salvation Army often reaches people whom they cannot reach. The Salvation Army often goes . . . to the lowest depths to find people who have found no help from others."

The latest crowds yet attended the commissioning of Cadets in New York, when 172 young men and women were handed their commissions and sent to points scattered from Maine to Florida and from the Great Lakes to the Gulf—172 more "Conquerors."

"I have been told by the Fathers of my own Church (viz, the Roman Catholic Church) that the Salvation Army often reaches people whom they cannot reach. The Salvation Army often goes . . . to the lowest depths to find people who have found no help from others."

The latest crowds yet attended the commissioning of Cadets in New York, when 172 young men and women were handed their commissions and sent to points scattered from Maine to Florida and from the Great Lakes to the Gulf—172 more "Conquerors."

"I have been told by the Fathers of my own Church (viz, the Roman Catholic Church) that the Salvation Army often reaches people whom they cannot reach. The Salvation Army often goes . . . to the lowest depths to find people who have found no help from others."

The latest crowds yet attended the commissioning of Cadets in New York, when 172 young men and women were handed their commissions and sent to points scattered from Maine to Florida and from the Great Lakes to the Gulf—172 more "Conquerors."

"I have been told by the Fathers of my own Church (viz, the Roman Catholic Church) that the Salvation Army often reaches people whom they cannot reach. The Salvation Army often goes . . . to the lowest depths to find people who have found no help from others."

The latest crowds yet attended the commissioning of Cadets in New York, when 172 young men and women were handed their commissions and sent to points scattered from Maine to Florida and from the Great Lakes to the Gulf—172 more "Conquerors."

The latest crowds yet attended the commissioning of Cadets in New York, when 172 young men and women were handed their commissions and sent to points scattered from Maine to Florida and from the Great Lakes to the Gulf—172 more "Conquerors."

Promoted to Glory

Brother Ah Mee, Kamloops

Brother Ah Mee, a faithful Chinese Salvationist, and an old resident of 49 years in Kamloops, died suddenly as a result of an auto accident, and was laid to rest Sunday, July 11th by the Army. He was converted in an Army Meeting in Kamloops on March 1st, 1925 and led a beautiful and happy life which was a blessing to all who knew him.

A few hours prior to the accident he was met by the Corps Officers as he was going home from attending his garden. They talked a while about his garden and said, "how was the garden of his soul?" Without hesitancy our Brother replied, "the Lord is a good Gardener and His garden is bringing forth fruit."

Ah Mee was loved not only by Salvationists, but by the town people. This was manifested by the crowds of people who attended his Funeral Service which was conducted by Lieutenant Thirkettle outside the Chinese residence on Lansdowne Street. The Rev. Rowells of the Baptist Church also spoke at the Service—a message of comfort to the bereaved and a warning to sinners to seek Christ.

The Memorial Service was conducted Sunday the 18th by two visiting Officers, Ensign F. Dorin and Lieut. Newby. God's presence hovered over us and we are sure that seed sown will produce much good. Our sympathy and prayers go out for those who are bereaved.—I.G.T.

"War Cry" Boomers' List

25 copies and over—Is your name there?

Mr. Butler, Vancouver I 990
Miss Britton, Fort William 300
Bro. Bollard, Calgary I 200
Bro. Bowring, St. John's 100
Y.P. Treas. Goodwin, Moose Jaw 140
Mrs. Patterson, Moose Jaw 140
C.C. Saunders, Port Arthur 150
Sister Schaeffer, Port Arthur 150
Sister Dickie, Prince Albert 150
C.C. Greer, Innisfail 150
C.C. Simpson, Innisfail 150
Doris, Innisfail 150
Gold, Laramie, Edmonton I 150
C.C. Bertha Stevenson, Norwood 150
C.C. Campbell, High River 150
C.C. Robertson, Portage la Prairie 150
Mrs. McLean, Swan Valley 150
C.C. Gowan, Port Arthur 150
Mrs. Hall, Elmwood 150
Bro. McLean, Innisfail I 150
C.C. Dilek, Saskatoon I 150
Cand. Wells, Moose Jaw 150
C.C. McLean, Calgary I 150
Bro. Williamson, Innisfail I 150
Sister Johnson, North Vancouver 150
Blanche Weatherby, Edmonton I 150

Mr. Nettleton, Lethbridge 40
C.C. Wright, Calgary II 40
Mrs. Fife, Neewa 40
Bro. Bowring, St. John's 40
C.C. Hayner, Kenora 40
C.C. Fenn, Port Arthur 40
Sister Harrelson, Winnipeg VIII 40
Bro. Bowring, St. John's 40
Sister Lemon, Winnipeg I 40
See, B. Wible, Prince Albert 40
Brother Jennings, Calgary I 40
Bro. Bowring, Port Arthur 40
Bro. Bowring, St. John's 40
C.C. Holmes, Calgary II 40
C.C. Dickenson, Elmwood 40
Candidate, Caruso, High River 40
Bro. Bowring, Winnipeg I 40
C.C. Olson, Yarlett 40
Sister Turner, Vancouver IV 40
C.C. Walker, Saskatoon I 40
Sister Davis, Saskatoon I 40
C.C. Harkness, Kenora 40
Mrs. Jacobson, Edmonton III 40
C.C. Bilyard, Yorkton 40
Mr. Spila, Winnipeg VIII 40
C.C. Egan, Caribou 40
C.C. Chapman, Winnipeg 40
Georgina Murray, Winnipeg I 40
S.M. Clark, North Battleford 40
Bro. Bowring, St. John's 40
C.C. Walker, Caribou 40
C.C. Morrison, Portage la Prairie 40
Ethel Dawson, Winnipeg VIII 40

Mr. Nettleton, Lethbridge 40
C.C. Wright, Calgary II 40
Mrs. Fife, Neewa 40
Bro. Bowring, St. John's 40
C.C. Hayner, Kenora 40
C.C. Fenn, Port Arthur 40
Sister Harrelson, Winnipeg VIII 40
Bro. Bowring, St. John's 40
Sister Lemon, Winnipeg I 40
See, B. Wible, Prince Albert 40
Brother Jennings, Calgary I 40
Bro. Bowring, Port Arthur 40
Bro. Bowring, St. John's 40
C.C. Holmes, Calgary II 40
C.C. Dickenson, Elmwood 40
Candidate, Caruso, High River 40
Bro. Bowring, Winnipeg I 40
C.C. Olson, Yarlett 40
Sister Turner, Vancouver IV 40
C.C. Walker, Saskatoon I 40
Sister Davis, Saskatoon I 40
C.C. Harkness, Kenora 40
Mrs. Jacobson, Edmonton III 40
C.C. Bilyard, Yorkton 40
Mr. Spila, Winnipeg VIII 40
C.C. Egan, Caribou 40
C.C. Chapman, Winnipeg 40
Georgina Murray, Winnipeg I 40
S.M. Clark, North Battleford 40
Bro. Bowring, St. John's 40
C.C. Walker, Caribou 40
C.C. Morrison, Portage la Prairie 40
Ethel Dawson, Winnipeg VIII 40

Mr. Nettleton, Lethbridge 40
C.C. Wright, Calgary II 40
Mrs. Fife, Neewa 40
Bro. Bowring, St. John's 40
C.C. Hayner, Kenora 40
C.C. Fenn, Port Arthur 40
Sister Harrelson, Winnipeg VIII 40
Bro. Bowring, St. John's 40
Sister Lemon, Winnipeg I 40
See, B. Wible, Prince Albert 40
Brother Jennings, Calgary I 40
Bro. Bowring, Port Arthur 40
Bro. Bowring, St. John's 40
C.C. Holmes, Calgary II 40
C.C. Dickenson, Elmwood 40
Candidate, Caruso, High River 40
Bro. Bowring, Winnipeg I 40
C.C. Olson, Yarlett 40
Sister Turner, Vancouver IV 40
C.C. Walker, Saskatoon I 40
Sister Davis, Saskatoon I 40
C.C. Harkness, Kenora 40
Mrs. Jacobson, Edmonton III 40
C.C. Bilyard, Yorkton 40
Mr. Spila, Winnipeg VIII 40
C.C. Egan, Caribou 40
C.C. Chapman, Winnipeg 40
Georgina Murray, Winnipeg I 40
S.M. Clark, North Battleford 40
Bro. Bowring, St. John's 40
C.C. Walker, Caribou 40
C.C. Morrison, Portage la Prairie 40
Ethel Dawson, Winnipeg VIII 40

Mr. Nettleton, Lethbridge 40
C.C. Wright, Calgary II 40
Mrs. Fife, Neewa 40
Bro. Bowring, St. John's 40
C.C. Hayner, Kenora 40
C.C. Fenn, Port Arthur 40
Sister Harrelson, Winnipeg VIII 40
Bro. Bowring, St. John's 40
Sister Lemon, Winnipeg I 40
See, B. Wible, Prince Albert 40
Brother Jennings, Calgary I 40
Bro. Bowring, Port Arthur 40
Bro. Bowring, St. John's 40
C.C. Holmes, Calgary II 40
C.C. Dickenson, Elmwood 40
Candidate, Caruso, High River 40
Bro. Bowring, Winnipeg I 40
C.C. Olson, Yarlett 40
Sister Turner, Vancouver IV 40
C.C. Walker, Saskatoon I 40
Sister Davis, Saskatoon I 40
C.C. Harkness, Kenora 40
Mrs. Jacobson, Edmonton III 40
C.C. Bilyard, Yorkton 40
Mr. Spila, Winnipeg VIII 40
C.C. Egan, Caribou 40
C.C. Chapman, Winnipeg 40
Georgina Murray, Winnipeg I 40
S.M. Clark, North Battleford 40
Bro. Bowring, St. John's 40
C.C. Walker, Caribou 40
C.C. Morrison, Portage la Prairie 40
Ethel Dawson, Winnipeg VIII 40

Coming Events

Lt.-Colonel Coombs

FIELD SECRETARY

Fort Rouge Sun, Aug. 5
(11 a.m.)

Norwood Sun, Aug. 5
(7 p.m.)

Scandinavian Corps Sun, Aug. 5
(7 p.m.)

L.T.-COLONEL MCLEAN

Vancouver Prison Sun, Aug. 5
Chilliwack Sat.-Thurs., Aug. 5-12

L.T.-COLONEL GOODWIN

Humboldt Thurs.-Wed., Aug. 26-Sept. 1
Melfort Thurs.-Tues., Sept. 2-10
Weyburn Wed.-Tues., Sept. 8-14
Asinabka Wed.-Tues., Sept. 15-21
Shaunavon Wed.-Tues., Sept. 22-28

BRIGADIER CARTER

(Training Garrison Principal)

Kemora Fri., Aug. 5

Port Arthur Sat.-Sun., Aug. 5-6

Fort Frances Tues., Aug. 10

Rainy River Wed., Aug. 11

Virde Wed., Aug. 18

Indian Head Thurs., Aug. 19

Regina Fri.-Mon., Aug. 20-22

Moose Jaw Mon., Aug. 23

Saskatoon Tues.-Wed., Aug. 24-25

Watrous Thurs., Aug. 26

Melville Fri., Aug. 27

Yorkton Sat.-Sun., Aug. 28-29

Neepawa Mon., Aug. 30

The Brigadier will interview Candidates at the places mentioned.

ADJUTANT DAVIES

Penticton Tues., Aug. 10

Trail Wed., Thurs., Aug. 11, 12

Nelson Fri., Aug. 13

Fernie Sat.-Mon., Aug. 14-16

MacLeod Wed., Aug. 18

Red Deer Fri., Aug. 20

Watkiwin Sat., Sun., Aug. 21, 22

Edmonton Mon.-Wed., Aug. 23-25

Vernon Thurs., Aug. 26

N Battleford Sat., Sun., Aug. 28, 29

Humboldt Mon., Aug. 30

ADJUTANT DAVIES

Shoal Lake Sat., Aug. 7

Angusville Sun., (3 p.m.) Aug. 8

Rosburn Sun., (7 p.m.) Aug. 8

Birne Mon., (3 p.m.) Aug. 9

Russell Mon., (8 p.m.) Aug. 9

Robin Tues., Aug. 10

Grandview Wed., Aug. 11

Alberta Plains Thurs., Aug. 12

Dauphin Fri.-Sun., Aug. 13-15

McCreary Mon., Aug. 16

Birnie & Eden Tues., Aug. 17

Neepawa Wed., Aug. 18

Clawhilliam Thurs., Aug. 19

Minnedosa Fri., Aug. 20

Gladstone Sat., Sun., Aug. 21, 22

Sydney and Austin Mon., Aug. 23

MacGregor Tues., Aug. 24

Cypress River Wed., Aug. 25

Holland and Treherne Thurs., Aug. 26

Elm Creek Fri., Aug. 27

Fortage la P. Sat., Sun., Aug. 28, 29

Poplar Point Mon., Aug. 30

Winnipeg Tues., Aug. 31

Southern Saskatchewan

Gospel Chariot Tour

Oxbow Sat., Sun., Aug. 7

Alameda Mon., Aug. 9

North Portal & Portal Tues., Aug. 10

Roche Perce & Estevan Wed., Aug. 11

Macoun Thurs., Aug. 12

Lampman Fri., Aug. 13

Arcola Sat., Sun., Aug. 14, 15

Kisbey Mon., Aug. 16

Froude and Weyburn Tues., Aug. 17

Yellowgrass Wed., Aug. 18

Lang Thurs., Aug. 19

Wilcox Fri., Aug. 20

Rouleau Sat., Sun., Aug. 21, 22

Avonlea Mon., Aug. 23

Ogema Tues., Aug. 24

Viceroy Wed., Aug. 25

Captain and Mrs. Yarlett, Estevan. We have welcomed a baby boy into their home. Congratulations!